



THE ODISHA STATE POLICE HOUSING & WELFARE CORPORATION LTD.
JANPATH, BHUBANESWAR-22.
Tel: 0674 2541545; Fax: 0674 2541543; E-mail :jmelectricalophwc@gmail.com
web : ophwc.nic.in

NOTICE BOARD

REFERENCE NO: -2122/E.D./OPHWC

DATE.- 08.12.14

**Notice inviting Quotations for Fire alarm system for Modern
Control Room at Town Police Station, Puri for Nabakalebar Festival.**

The OSPH & WC , Bhubaneswar invites Sealed quotations in single cover system from vendors having previous experience in supply, installation, commissioning and testing of Fire alarm system for Modern Control Room at Town Police Station, Puri. The quotation in prescribed format with detailed scope of work along with terms & conditions of the bid shall available at Office of the Joint Manager , Electrical Division , OSPH & WC , Bhubaneswar within the office hours i.e. 10.00 A.M. to 5 P.M. from 09/ 12/ 2014 to 14/ 12/2014. & also available in official website www.ophwc.nic.in .

The intending vendors having previous experience in same nature of work are requested to submit the sealed quotation along with up to date VAT Registration & clearance certificate, PAN, Income Tax return certificate, proof of having executed similar nature of work in last two years and supported by purchase order & completion certificate. The quotation in prescribed format should reached at the office of the Joint Manager , Electrical Division , OSPH & WC , Bhubaneswar on or before 5.00 PM. on 15.12.2014.

Sd/-
Joint Manger (Elect.)



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Terms and Conditions

1. The vendor should be a registered firm with Odisha Value Added Tax Authority and should furnish copy of the registration certificate along with the quotation.
2. The quotation not submitted in prescribed format or in prescribed manner, shall be rejected .
3. **Warranty :-**

The vendor shall stand for warranty against defective materials / manufacturing defects and workmanship for the work carried out by him for a period of **02 years** and extended warranty of **01 year** to be considered in the quotation format from its commissioning /handing over & make good /repair/replace the faults during this period without any extra cost, failing which the same shall be got done at the risk and cost of the vendor. Further, **(i) Annual Maintenance Contract (AMC) for 4 th. & 5 th. Year has to be offered separately in percentage wise and indicate the percentage amount. (ii) Annual Maintenance Contract (AMC) for 6 th. & 7 th. Year has to be offered separately in percentage wise and indicate the percentage amount as per enclosed Annexure - 1.**

4. The vendor not having VAT Registration certificate shall not be eligible for submitting the quotations. The blacklisted vendors shall also not be eligible for participating.

5. The Sales Tax / VAT clearance certificate for the preceding financial year and copy of Income tax return copy, PAN card, TIN No, upto date VAT clearance certificate, proof of experience of executing the similar work shall be submitted.

6. All or any of the quotation submitted can be rejected without assigning any reason thereof.

7. Advance payment /part payment will not be entertained before completion and handing over the work.

8. No claim can be made due to some unforeseen delay for release of payment.

9. Payment Schedule :-

(A) 90 % of work value will be released after supply, installation, Commissioning, testing and handing over of the work and balance 10 % withheld amount as security money will be released as follows. (As per Annexure – 1)

(B) (i) 3 % of the security money will be released after completion of 02 years warranty

period and extended warranty of 01 year.

(ii) 3 % of the security money will be released after completion of 5 th. Year AMC period.

(iii) Balance 4 % of the security money will be released after completion of 7 th. Year AMC period.

(iv) Annual Maintenance Contract (AMC) charges for 4 th. & 5 th. Year and 6 th. & 7 th. year will be paid after successful completion of respective AMC period at the end of 5 th. and 7 th. Year.

10. All the transit risk shall be responsibility of the vendor.

11. The authorities are not bound to accept the lowest quoted rate.

12. Terms and conditions of the quotation document can not be negotiated for variations.

13. The authority reserves the right to reject any or in whole or part without assigning any reason and can impose any other condition(s) as deemed proper before or in course of finalisation of the rate.

14. All the disputes shall be subject to Jurisdiction of Civil Courts situated at Bhubaneswar.

Sd/-

Joint Manager (Elect.)

**OFFICE OF THE CHAIRMAN - CUM -MANAGING DIRECTOR.
ODISHA STATE POLICE HOUSING & WELFARE CORPORATION LTD., BHUBANESWAR**

MAKE : L & T (SHRACK) / GST

SL. NO	DESCRIPTION OF THE WORKS	UNIT	QNTY	QUOTED RATE INCLUSIVE OF ALL IN(Rs.) FIGURE & WORD	QUOTED AMOUNT INCLUSIVE OF ALL IN(Rs.) FIGURE & WORD
1	Supply of 1 Loop stand alone non redundant Panel with Display	SET	1		
2	Supply of Common Detector Base for Addressable & Conventional Detectors	SET	41		
3	Supply of Multi Criteria Detector	SET	41		
4	Supply of Addressable Manual Call Point	SET	3		
5	Supply of Addressable Loop Sounder	SET	3		
6	Supply of Cease Fire ABC Class 2 KG Powder based Portable Fire Extinguisher	SET	6		
7	Supply of 12v 7 Ah Batteries	SET	2		
8	Supply and laying of 1.5 sqmm 2 core Copper cable in	SET	200		

	rigid PVC pipe per running metre of cable used.				
9	Dismantalling Work	SET	LS		
10	Supply of 4" x 4" GI Surface mounted Box	MTR	15		
11	Supply of Remote Indicator	LS	15		
12	System installation, testing and commissioning charges.		LS		

Seal & Signature of the Bidder.

**Sd/-
Asst. Project Manager (Elect.)**

ANNEXURE – 1

DETAILS OF ANNUAL MAINTENANCE CHARGES

PERTICULARS	PERCENTAGE ON QUOTED PRICE	AMOUNT OF PERCENTAGE	PAYMENT OF AMC CHARGES
AMC Charges for 4 th. & 5 th. year			AMC Charges for 4 th. & 5 th. Year will be released after successful completion of 5 th. Year of AMC period.
AMC Charges for 6 th. & 7 th. year			AMC Charges for 6 th. & 7 th. Year will be released after successful completion of 7 th. Year of AMC period.

Seal & Signature of the Vendor

**Sd/-
Asst. Project Manager (Elect.)**