

THE ODISHA STATE POLICE HOUSING & WELFARE CORPORATION LTD.

JANAPATH, BHOINAGAR, BHUBANESWAR - 22

[Electrical Division]

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PRICE BID FOR THE WORK UNDER SL. NO - 01 AS PER IFB

NAME OF THE WORK :- SUPPLY, INSTALLATION, TESTING & COMMISIONING OF LIGHTNING PROTECTION SYSTEM AT S.P RESIDENCE, JAJPUR IN THE DISTRICT OF JAJPUR.

BID REF NO :- 60/JM/ ELECT/OPHWC/2020-21

NAME AND ADDRESS OF THE FIRM	
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SCOPE OF WORK

Sl. No.	Description of work	Unit	Qty.	Rate	Amount
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LIGHTNING PROTECTION SYSTEM

1	<p><u>Air-Terminal</u> Supply, Installation, Testing & Commissioning of Early Streamer Emission (ESE) type lightning Air terminal.</p> <p><u>Supporting Mast</u> The mounting pole used to support the lightning air terminal shall be minimum length of 05 Mtr. , non corrosive and made up of medium class GI / SS pipe of 1.5" diameter having base plate at bottom for securely fixing the mast on roof top. The mounting pole and supports shall be securely fixed with the brackets and PVC insulated metallic guy wires to withstand the maximum wind velocity of that area.</p> <p><u>Protection Radius :- 48 Mtr.</u> <u>Make :- ABB / STROMKING / POWER TRAC</u> All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.</p>	No	1	97,850.00	97,850.00
2	<p><u>Lightning Strike Counter</u> Supply, Installation, Testing & Commissioning of non-electronic & non-resettable (Not require any external power supply) type lightning strike counter to count the lightning stroke having display with IP-67 enclosure including all accessories and connection..(6/7 digit)</p> <p><u>Make :- ABB / STROMKING / POWER TRAC</u> All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.</p>	No	1	25,000.00	25,000.00

3	Supply, Installation, Testing & Commissioning of 25 x 5 MM copper flat (Insulated / through 1.5" diameter super quality PVC pipe) from lightning air terminal to earth electrode on wall / ceiling/concrete column/under buried trench by proper saddling & making connection at both ends the and making good the damages caused. All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge Make of PVC Pipe :- AKG / KINJAL / ORIPLAST S..(CSR SL . NO- 3.11) .	Mtr.	30	509.11	15,273.30
4	Supply, Installation, Testing & Commissioning of maintenance free chemical earthing having enhancing chemical compound with 3 Mtr. Long copper bonded steel rod and suitable termination clamp including all accessories. Make :- ABB / STAR-X / UNIVERSAL All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.	No	3	15,200.00	45,600.00
5	Supply, connection & Testing of sub earthing with 16 Sq.mm single core multi stranded copper flexible wire from surge protection device (SPD) panel to earth electrode & Main panel board to SPD panel including all accessories, cable socketing and connections. Make :- FINOLEX / ANCHOR / HAVELLS All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.	Mtr	18	154.73	2,785.14
6	Supply, Installation, Testing & Commissioning of indoor type wall mounted Surge protection device (SPD) panel made of 2 mm thick CRCA sheet, dust and vermin proof duly powder coated having the following arrangement & complete factory wired by 16 Sq.mm single core multi stranded copper flexible wire. [A] Type 1+2 AC Surge Protection Device (SPD) (TP+N) (50 KA) - 01 Set [B] 63 Amp. HRC fuse with link – 03 Nos [C] 100 Amp. 4 pole stud connector – 01 No Make of SPD & HRC Fuse :- HAVELLS / L&T / LEGRAND Make of Wire :- FINOLEX / ANCHOR / HAVELLS All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.	No	1	18,665.00	18,665.00
Total Cost					205,173.44
Total Estimated Cost in Figures					205,173.00
EXCESS	<input type="checkbox"/>	LESS	<input type="checkbox"/>	(Please Tick)	_____ %
Quoted Amount in Figure					
Quoted Amount in word					

N.B-The Estimate Cost is Exclusive of G.S.T i.e. @ 12%

Signature of Tenderer with seal

**Sd/-
Asst. Project Manager (Elect)**

**Sd/-
Asst. Project Manager (Elect) (Hqr)**

**Sd/-
Joint Manager (Elect)**