

**PRICE BID FOR THE WORK UNDER S.L. NO - 3 AS PER IFB**

**Tender Inviting Authority: JOINT MANAGER [ELECTRICAL DIVISION] ,  
THE ODISHA STATE POLICE HOUSING & WELFARE CORPORATION LTD,**

**Name of work :- SUPPLY, INSTALLATION, TESTING & COMMISSIONING OF LIGHTNING PROTECTION SYSTEM AT FORTIFIED POLICE STATION BUILDING, TENTULIKHUNTI IN THE DISTRICT OF NAWARANGPUR.**

**Contract No: BID REF NO.- 38 /JM/ ELECT/OPHWC/2020-21**

<b>Bidder Name</b>	
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**SCHEDULE OF WORKS**

Sl. No.	Description of work	Qty.	Unit	Estimated Rate	AMOUNT Rs.
1	<p><b><u>Air-Terminal</u></b> Supply, Installation, Testing &amp; Commissioning of Early Streamer Emission (ESE) type lightning Air terminal.</p> <p><b><u>Supporting Mast</u></b> The mounting pole used to support the lightning air terminal shall be minimum length of 05 Mtr. , non corrosive and made up of medium class GI / SS pipe of 1.5" diameter having base plate at bottom for securely fixing the mast on roof top. The mounting pole and supports shall be securely fixed with the brackets and PVC insulated metallic guy wires to withstand the maximum wind velocity of that area.</p> <p><b><u>Protection Radius :- 48 Mtr.</u></b> <b>Make :- ABB / STROMKING / POWER TRAC</b> All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.</p>	No	1	97,850.00	97,850.00
2	<p><b><u>Lightning Strike Counter</u></b> Supply, Installation, Testing &amp; Commissioning of non-electronic &amp; non-resettable (Not require any external power supply) type lightning strike counter to count the lightning stroke having display with IP-67 enclosure including all accessories and connection..(6/7 digit)</p> <p><b>Make :- ABB / STROMKING / POWER TRAC</b> All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.</p>	No	1	25,000.00	25,000.00
3	<p>Supply, Installation, Testing &amp; Commissioning of 25 x 5 MM copper flat (Insulated / through 1.5" diameter super quality PVC pipe) from lightning air terminal to earth electrode on wall / ceiling/concrete column/under buried trench by proper saddling &amp; making connection at both ends the and making good the damages caused. All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge</p> <p><b>Make of PVC Pipe :- AKG / KINJAL / ORIPLAST</b> S..(CSR SL . NO- 3.11) .</p>	Mtr.	60	509.11	30,546.60

4	<p>maintenance free chemical earthing having enhancing chemical compound with 3 Mtr. Long copper bonded steel rod and suitable termination clamp including all accessories.</p> <p><b>Make :- ABB / STAR-X / UNIVERSAL</b></p> <p>All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.</p>	No	3	15,200.00	45,600.00
5	<p>Supply, connection &amp; Testing of sub earthing with 16 Sq.mm single core multi stranded copper flexible wire from surge protection device (SPD) panel to earth electrode &amp; Main panel board to SPD panel including all accessories, cable socketing and connections.</p> <p><b>Make :- FINOLEX / ANCHOR / HAVELLS</b></p> <p>All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.</p>	Mtr	18	154.73	2,785.14
6	<p>Supply, Installation, Testing &amp; Commissioning of indoor type wall mounted <b>Surge protection device (SPD)</b> panel made of 2 mm thick CRCA sheet, dust and vermin proof duly powder coated having the following arrangement &amp; complete factory wired by 16 Sq.mm single core multi stranded copper flexible wire.</p> <p>[A] Type 1+2 AC Surge Protection Device (SPD) (TP+N) (50 KA) - 01 Set</p> <p>[B] 63 Amp. HRC fuse with link – 03 Nos</p> <p>[C] 100 Amp. 4 pole stud connector – 01 No</p> <p>Make of SPD &amp; HRC Fuse :- HAVELLS / L&amp;T / LEGRAND</p> <p><b>Make of Wire :- FINOLEX / ANCHOR / HAVELLS</b></p> <p>All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.</p>	No	1	18,665.00	18,665.00
Total Estimated Cost in Figures.					<b>220446.74</b>
SAY RS.					<b>220447.00</b>
EXCESS <input type="checkbox"/> LESS <input type="checkbox"/> (Please Tick) _____ %					
Quoted Amount in Figures.					
Quoted Amount in words					

**N.B-The Estimate Cost is Exclusive of G.S.T i.e. @ 12%**

Signature of Tenderer with seal

Sd/-  
Asst. Project Manager (Elect.)

Sd/-  
Asst. Project Manager Elect.(Hqr)

Sd/-  
Joint Manager (Elect.)