

| TENDER INVITING AUTHORITY: JOINT MANAGER (ELECTRICAL DIVISION),THE ODISHA STATE POLICE HOUSING & WELFARE CORPORATION LTD, BHUBANESWAR | | | | | |
|---|--|------|------|-----------------------|------------------|
| NAME OF THE WORK :-SUPPLY,INSTALLATION,TESTING & COMMISSIONING OF LIGHTENING PROTECTION SYSTEM AT BALUGAON POLICE STATION IN THE DIST. OF KHURDA. | | | | | |
| BID REF NO.- 32/JM/ELECT/OPHWC/2018-19 | | | | | |
| Bidder Name | | | | | |
| SCHEDULE OF WORKS | | | | | |
| Sl. No. | Description of work | Unit | Qty. | Estimated Cost in Rs. | |
| | | | | RATE IN RS. | AMOUNT IN RS. |
| 1 | Supply, delivery, installation, testing and commissioning of Early Streamer Emission (ESE) Lightning protection Airterminal with a minimum radius of protection of 48 meters & mounting mast (2+3) mtr.with Guy Wire & Base Plate and as per Electrical Engineer-in-Charge. | No | 1 | 97,850.00 | 97,850.00 |
| 2 | Supply, delivery, installation, testing and commissioning of Lightning strike counter working electro mechanically without any power supply complete as required and as per Electrical Engineer- | No | 1 | 25,000.00 | 25,000.00 |
| 3 | Supply of materials and laying on ceiling/ column/ wall or buried under ground including saddling & making connection at both ends and testing with 25 x5 mm copper flats for roof conductor / down conductor / earth termination and earth interconnection, making good the damages caused as required complete as per Electrical Engineer-in-Charge .(CSR SL . NO-211) | Mtr. | 30 | 474.00 | 14,220.00 |
| 4 | Supply, delivery, installation, testing and commissioning of maintenance free earthing using enhancing chemical compound with copper bonded steel rod with minimum 3.0mts long and suitable termination clamps complete as required and as per Electrical Engineer-in-Charge | No | 2 | 15,200.00 | 30,400.00 |
| 5 | Sub-Total | | | | 167470.00 |

MAKE- ABB/STROMKING/ POWER TRAC

| | | | | | |
|-------------------------|--------------------------|------|--------------------------|---------------|---------|
| EXCESS | <input type="checkbox"/> | LESS | <input type="checkbox"/> | (Please Tick) | _____ % |
| Quoted Amount in Figure | | | | | |
| Quoted Amount in words | | | | | |

N:B- The Estimated cost is exclusive of GST.

Signature of Tenderer with seal

Sd/-
Asst. Project Manager[Elect.]

Sd/-
Consultant(Elect.)

Sd/-
APM Elect. (Hqr.)

Sd/-
Joint Manager(Elect.)