

**THE ODISHA STATE POLICE HOUSING & WELFARE CORPORATION LTD.**

**JANAPATH, BHOINAGAR, BHUBANESWAR - 22**

**[Electrical Division]**

**Ph: 0674-2541545, 2542921, Fax: 0674-2541543**

**E-mail :- pmelectricalophwc2021@gmail.com, Website: www.ophwc.nic.in**

**PRICE BID FOR THE WORK UNDER SL. NO :- 03 AS PER IFB**

**NAME OF THE WORK :- EXECUTION OF EXTERNAL ELECTRIFICATION WORK FOR POWER SUPPLY TO JUJUMURA BUS STAND IN THE DISTRICT OF SAMBALPUR.**

**BID REF NO :- 50/PM/ELECT/OPHWC/2021-22**

|                                       |  |
|---------------------------------------|--|
| <b>NAME &amp; ADDRESS OF THE FIRM</b> |  |
|---------------------------------------|--|

**SCHEDULE OF WORKS**

| Sl. No. | Description of work  | Unit | Qty. | Estimated Cost in Rs. |               |
|---------|--|------|------|-----------------------|---------------|
|         |  |      |      | RATE IN RS.           | AMOUNT IN RS. |
| 1       | 11/0.4 KV 25 KVA Transformer(Star-1,BIS/EEL-2)   | No   | 1    | 63484.00              | 63484.00      |
| 2       | 9 Mtr. Long 150X150 mm RS Joist pole   | No   | 7    | 21123.18              | 147862.26     |
| 3       | Construction of D.P. mounted ,11/0.4 KV 25 KVA S/S using Joist Pole with double disk arrangement for 25 KVA S/S (without pole & Transformer) | No   | 1    | 113683.56             | 113683.56     |
| 4       | 3 core 35 sq. mm 11 KV XLPE cable  | Mtr. | 60   | 423.62                | 25417.20      |
| 5       | Jointing kit for 3 core 35 sq. mm 11 KV XLPE cable (outdoor type)  | Set  | 4    | 11110.88              | 44443.52      |
| 6       | 55 sq. mm AAAC(supporting wire)  | Km   | 0.6  | 35400.00              | 21240.00      |
| 7       | Tapping pole with all accessories  | No   | 1    | 12686.18              | 12686.18      |
| 8       | Pole clamp for stud pole   | No   | 1    | 94.40                 | 94.40         |
| 9       | Concreting of stud poles   | No   | 1    | 2575.94               | 2575.94       |
| 10      | Accessories for intermediate 9 Mtr. Long RS Joist Pole   | Nos  | 3    | 4855.70               | 14567.10      |
| A       | TOTAL MATERIAL COST IN RS  |      |      |                       | 446054.16     |
| B       | Stock,storage and insurance (@3% on A)   |      |      |                       | 13381.62      |
| C       | TOTAL RS.  |      |      |                       | 459435.78     |
| D       | T&P @ 2% of C  |      |      |                       | 9188.72       |
| E       | Contingency @ 3% of C  |      |      |                       | 13783.07      |
| F       | Transportation @ 7.5% of C   |      |      |                       | 34457.68      |
| G       | Erection charges @ 5% on Joist Pole & DTR  |      |      |                       | 10884.33      |
| H       | Erection charges @ 20% on PSC Pole   |      |      |                       | 0.00          |

|        |   |    |   |          |                    |
|--------|---|----|---|----------|--------------------|
| I      | Erection charges @ 10% on other materials                           |    |   |          | 24174.91           |
|        | Total Rs.Part-A   |    |   |          | <b>551924.50</b>   |
| 3      | Barbed wire fencing   | No | 1 | 20225.50 | 20225.50           |
| 1      | Metal spreading   | No | 1 | 11800.00 | 11800.00           |
|        | <b>TOTAL MATERIAL COST IN RS.(Part-A+Part-B)</b>                    |    |   |          | <b>583950.00</b>   |
| C      | Total Estimated Cost  |    |   |          | <b>583950.00</b>   |
| D      | Total Estimated Cost in Figures                                     |    |   |          | <b>5,83,950.00</b> |
| EXCESS | <input type="checkbox"/> LESS <input type="checkbox"/> Please Tick) |    |   | _____ %  |                    |
|        | Quoted Amount in Figure   |    |   |          |                    |
|        | Quoted Amount in word   |    |   |          |                    |

N:B- The Estimated cost is exclusive of GST.

**Signature of Tenderer with seal**

Sd/-  
Asst. Project Manager (Elect)

Sd/-  
Asst. Project Manager (Elect) (Hqr)

Sd/-  
Project Manager(Elect)