

**THE ODISHA STATE POLICE HOUSING & WELFARE CORPORATION LTD.**  
**JANAPATH, BHOINAGAR, BHUBANESWAR - 22**  
**[Electrical Division]**  
**Ph: 0674-2541545, 2542921, Fax: 0674-2541543**  
**E-mail :- pmelectricalophwc2021@gmail.com, Website: www.ophwc.nic.in**

**PRICE BID FOR THE WORK UNDER SL. NO :- 02 AS PER IFB**

**NAME OF THE WORK :-INSTALLATION OF LIGHTNING PROTECTION SYSTEM AT CENTRAL LIBRARY, GYMNASIUM BUILDING AND COMPUTER APPLICATION DEPARTMENT OF MSCB UNIVERSITY, MAIN CAMPUS, BARIPADA.**

**BID REF NO :- 14/PM/ELECT/OPHWC/2022-23**

<b>NAME &amp; ADDRESS OF THE FIRM</b>	
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**SCHEDULE OF WORKS**

Sl. No.	Description of work	Unit	Qty.	Estimated Cost in Rs.	
				RATE IN RS.	AMOUNT IN RS.
	<b>LIGHTENING PROTECTION SYSTEM</b>				
1	Air-Terminal Supply, Installation, Testing & Commissioning of Early Streamer Emission (ESE-30)type Lightning Air Terminal.Supporting Mast The mounting pole used to support the lightning air terminal shall be minimum length of 05 Mtr. , non corrosive and made up of medium class GI / SS pipe of 1.5" diameter having base plate at bottom for securely fixing the mast on roof top. The mounting pole and supports shall be securely fixed with the brackets and PVC insulated metallic guy wires to withstand the maximum wind velocity of that area. Protection Radius :- 48 Mtr Make :- ABB / STROMKING All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.	No	3	₹ 99,250.00	₹ 2,97,750.00
2	Lightning Strike Counter Supply, Installation, Testing & Commissioning of non-electronic & non-resettable (Not require any external power supply) type lightning strike counter to count the lightning stroke having display with IP-67 enclosure including all accessories and connection..(6/7digit) Make :- ABB / STROMKING All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge. Engineer-in-Charge.	No	3	₹ 27,250.00	₹ 81,750.00
3	Supply and laying of 70sqmm single core FR PVC insulated unseathed copper conductor for voltage grade 1100 volt as per IS-694 in sur face/underground as required(sl no-5.5.2)(Make-KEI/FINOLEX/HAVELLS)	Mtr.	90	1,034.22	₹ 93,079.80
4	Supply, Installation, Testing & Commissioning of maintenance free chemical earthing having enhancing chemical compound with 3 Mtr. Long copper bonded steel rod and suitable termination clamp including all accessories.	No	9	₹ 16,650.00	₹ 1,49,850.00

5	Supply, connection & Testing of sub earthing with 16 Sq.mm single core multi stranded copper flexible wire from surge protection device (SPD) panel to earth electrode & Main panel board to SPD panel including all accessories, cable socketing and connections. <b>Make :- FINOLEX / ANCHOR / HAVELLS</b> All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.	Mtr.	45	₹ 154.73	<b>₹ 6,962.85</b>
6	Supply, Installation, Testing & Commissioning of indoor type wall mounted <b>Surge protection device (SPD)</b> panel made of 2 mm thick CRCA sheet, dust and vermin proof duly powder coated having the following arrangement & complete factory wired by 16 Sq.mm single core multi stranded copper flexible wire. [A] Type 1+2 AC Surge Protection Device (SPD) (TP+N) (50 KA) - 01 Set [B] 63 Amp. HRC fuse with link – 03 Nos [C] 100 Amp. 4 pole stud connector – 01 No Make of SPD & HRC Fuse :- HAVELLS / L&T / LEGRAND <b>Make of Wire :- FINOLEX / ANCHOR / HAVELLS</b> All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.	No	3	18,665.00	<b>55,995.00</b>
<b>Total Rs.</b>					<b>685387.65</b>
<b>Cess @ 1%</b>					<b>6853.88</b>
<b>Total Estimated Cost</b>					<b>692241.53</b>
<b>Total Estimated Cost in Figures</b>					<b>6,92,242.00</b>
EXCESS	<input type="checkbox"/> LESS <input type="checkbox"/> (Please Tick)	_____ %			
Quoted Amount in Figure					
Quoted Amount in words					

N:B- The Estimated cost is exclusive of GST .

**Signature of Tenderer with seal**

Sd/-  
Asst. Project Manager[Elect.]

APM

Sd/-  
APM (Elect.) Hqr.

Sd/-  
Project Manager(Elect.)