

**THE ODISHA STATE POLICE HOUSING & WELFARE CORPORATION LTD.**

**JANAPATH, BHOINAGAR, BHUBANESWAR - 22**

**[Electrical Division]**

**Ph: 0674-2541545, 2542921, Fax: 0674-2541543**

**E-mail :- pmelectricalophwc2021@gmail.com, Website: www.ophwc.nic.in**

**PRICE BID FOR THE WORK UNDER SL. NO :- 03 AS PER IFB**

**NAME OF THE WORK :- SHIFTING OF 11 KV LINE FROM PROPOSED CONSTRUCTION AREA OF JUJOMORA BUSSTAND IN THE DISTRICT OF SAMBALPUR.**

**BID REF NO :- 09/PM/ELECT/OPHWC/2022-23**

**NAME &  
ADDRESS  
OF THE  
FIRM**

**SCHEDULE OF WORKS**

Sl. No.	Description of work	Unit	Qty.	Estimated Cost in Rs.	
				RATE IN RS.	AMOUNT IN RS.
1	8 Mtr. Long 150X150 mm RS Joist pole for LT Line	No	7	21123.18	147862.26
A	TOTAL MATERIAL COST IN RS				147862.26
B	Stock,storage and insurance (@3% on A)				4435.87
C	TOTAL RS.				152298.13
D	T&P @ 2% of C				3045.96
E	Contingency @ 3% of C				4568.94
F	Transportation @ 7.5% of C				11422.36
G	Erection charges @ 5% of C				7614.91
	Total Rs.Part-A				<b>178950.30</b>
1	Cost of common materials for 11 kv Line with 100 sq. mm insulated conductor without pole cost	Km	0.15	481567.71	72235.16
2	Cost of materials for 11 KV 3 Ph cut point without pole cost	No	3	25370.71	76112.13
3	Cost of 11 KV Line DP with AB switch without pole cost	No	1	60965.29	60965.29
4	Guarding	No	3	4323.52	12970.56
A	TOTAL MATERIAL COST IN RS				222283.14
B	Stock,storage and insurance (@3% on A)				6668.49
C	TOTAL RS.				228951.63
D	T&P @ 2% of C				4579.03
E	Contingency @ 3% of C				6868.55
F	Transportation @ 7.5% of C				17171.37
G	Erection charges @ 10% of C				22895.16

H	Total Rs.Part-B				<b>280465.75</b>
A	<b>TOTAL MATERIAL COST IN RS.(Part-A+Part-B)</b>				<b>459416.05</b>
B	<b>CESS @ 1%</b>				<b>4594.16</b>
C	Total Estimated Cost				<b>464010.21</b>
D	Total Estimated Cost in Figures				<b>4,64,010.00</b>
EXCESS	<input type="checkbox"/> LESS <input type="checkbox"/> Please Tick)	_____ %			
Quoted Amount in Figure					
Quoted Amount in word					

N:B- The Estimated cost is exclusive of GST .

**Signature of Tenderer with seal**

**Sd/-**  
**Asst. Project Manager (Elect)**

**Sd/-**  
**Asst. Project Manager (Elect) (Hqr)**

**Sd/-**  
**Project Manager(Elect)**